

CLERK'S OFFICE

APPROVED

Date: 1-20-04

Submitted by: Mayor Begich, Assemblymembers
TESCHE, Fairclough, Kendall, Shamborg, Sullivan
Taylor, Traini, Tremaine, VanEtten, Von
Gemmingen, and Whittle

Prepared by: Department of Assembly

For reading: January 20, 2004

ANCHORAGE, ALASKA

AR NO. 2004- 23

**A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY HONORING AND
RECOGNIZING DON DECKER AND JULIE DECKER FOR THEIR CONTRIBUTION TO
THE CITY OF ANCHORAGE AND THE ALASKAN ARTS COMMUNITY.**

WHEREAS, Don Decker and Julie Decker, founders and directors of a successful downtown gallery, are well recognized in the community as artists and advocates for the arts; and

WHEREAS, the gallery has been open to the public since 1994, first occupying the Stonington Gallery in the Old City Hall building and currently located in the Alaska Center for the Performing Arts; and

WHEREAS, father and daughter team, Don Decker and Julie Decker have, from the gallery's inception, filled a need in the community by providing emerging and established Alaskan artists a unique exhibition venue with a progressive emphasis on aesthetics and innovation; and

WHEREAS, Don and Julie have revitalized the art community in Anchorage with their selfless dedication and support of artists, art patrons, and art collectors; and

WHEREAS, Don and Julie have made an enormous contribution to the quality of life in downtown Anchorage with their support of local as well as visiting art patrons.

NOW THEREFORE THE ANCHORAGE ASSEMBLY RESOLVES that:

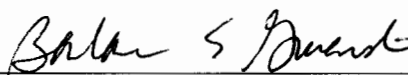
DON DECKER AND JULIE DECKER

are honored and recognized for their energy and devotion to the City of Anchorage in support of artists and the arts.

PASSED AND APPROVED by the Anchorage Assembly this 20th day of January, 2004.


Chair

ATTEST:


Municipal Clerk

1	SUBJECT OF AGENDA ITEM	1/19/04
	A Resolution Honoring and Designating Dan Tucker as the Decker for The City of Anchorage & The City of Fairbanks and The Alaskan Air Command	<input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D <input type="checkbox"/> E <input type="checkbox"/> F <input type="checkbox"/> G <input type="checkbox"/> H <input type="checkbox"/> I <input type="checkbox"/> J <input type="checkbox"/> K <input type="checkbox"/> L <input type="checkbox"/> M <input type="checkbox"/> N <input type="checkbox"/> O <input type="checkbox"/> P <input type="checkbox"/> Q <input type="checkbox"/> R <input type="checkbox"/> S <input type="checkbox"/> T <input type="checkbox"/> U <input type="checkbox"/> V <input type="checkbox"/> W <input type="checkbox"/> X <input type="checkbox"/> Y <input type="checkbox"/> Z
2	DEPARTMENT NAME Assembly	
3	THE PERSON THE DOCUMENT IS FOR Assembly Council	
4	COORDINATING AGENCIES AND DEPARTMENTS	
	Mayor	
	Heritage Land Bank	
	Mortil Field	
	Municipal Land Bank	
	Port of Anchorage	
	Solid Waste	
	Water & Wastewater Utility	
	Municipal Library	
	Cultural & Recreation	
	Employment Services	
	Finance, Office of the City Clerk	
	Fire	
	Health & Human Services	
	Office of Management & Enterprise Services	
	Management Services	
	Police	
	Planning, Development & Economic Services	
	Development Services	
	Facility Management	
	Planning	
	Project Management & Construction	
	Street Maintenance	
	Traffic	
	Public Transportation	
	Purchasing	
	Municipal Attorney	
	Municipal Clerk	
	Other	
5	Special Instructions	
6	ASSEMBLY HEARING DATE AND TIME 1/20/04	